## Houston Association of Consumer Bankruptcy Attorneys

(formerly HADA) "Brown Bag" Lunch Announcement and Agenda Friday, December 9, 2011

## <u>Topic</u>: "NEW RULES (with apologies to Bill Maher) The New Bankruptcy Rules vs. Bankruptcy Local Rules"

<u>Speakers</u>: Hon. Marvin Isgur, Chief U.S. Bankruptcy Judge Hon. Richard Schmidt, U.S. Bankruptcy Judge Hon. Jeffrey Bohm, U.S. Bankruptcy Judge Hon. David Jones, U.S. Bankruptcy Judge
(to be presented live in Houston and via video conference in Corpus Christi, Laredo and McAllen)

HACBA's next event will be a "brown bag" or bring your own lunch (or not) on Friday, December 9, 2011 from 12:00 noon to 1:30 p.m., in the Jury Assembly Room on the 6<sup>th</sup> Floor of the U.S. Courthouse, 515 Rusk, Houston. There is no fee for this event, and you do not have to be a HACBA member to attend. This event will also be presented via video conference in Corpus Christi, Laredo and McAllen.

The Court solicits your advance written feedback on (1) whether people believe that the current mortgage loan history form has been helpful; and (2) if it has been helpful, would it be beneficial to maintain it as a supplement to the proof of claim or should the new form be the exclusive form used? Your responses may be signed, or may be anonymous, but please provide them to Pam Stewart at pam@plstewart.com (or via fax to 713-622-7908) at least one day prior to the program.

Discussion of the new rules for claims is available here.

## AGENDA

1.	12:00-1:30 p.m.	"Brown bag" Lunch (bring your own if desired)
2.	12:00-12:05 p.m.	Introductory remarks by Pamela Stewart, HACBA President
3.	12:06-1:30 p.m.	Speakers - Hon. Marvin Isgur, Hon. Richard Schmidt, Hon. Jeffrey Bohm, Hon. David Jones
4.	1:20- 1:30 p.m.	Question and answer session
5.	1:30 p.m.	Adjourn

Please provide advance written feedback via email to <u>pam@plstewart.com</u> or via fax to 713-622-7908 at least one day prior to the program

1.5 Hours of MCLE and State Bar College Credit is pending approval for this course. HACBA's MCLE sponsor number is 8293.