APPLICATION FOR ADMISSION TO HOUSTON-GALVESTON CJA PANEL

United States District Court Southern District of Texas Houston-Galveston Divisions

I. GENERAL INFORMATION

- A. Name _____
- B. Name of Firm, Partnership, or Professional Corporation
- C. Office Street Address
- D. Mailing Address (*if different from above street address*)
- E. Office Telephone Number (*include area code*)
- F. Cellular Number (*include area code*)
- G. E-Mail Address

H. Date of Birth

- I. Professional Organizations, Awards, Honors, etc.
- J. Fluency (office capacity) in the following languages

II. BAR ADMISSION AND CERTIFICATIONS

A. State Bar Membership Number

- B. Date Admitted to State Bar of Texas
- C. Date first Admitted to Practice in the United States District Court for the Southern District of Texas
- D. Date first Admitted to Practice in the United States Court of Appeals for the Fifth Circuit (if not admitted, please so state).
- E. Please List All Other Courts In Which You Are Admitted to Practice and Give Dates of Admission
- F. Field of Special Interest (appeals, habeas corpus, trial, felony and capital cases)
- G. Date and Field of Certification by Texas Board of Legal Specialization

III. TRIAL EXPERIENCE

A. Nature of Legal Experience

| | State | Federal | |
|-----------|---|---|---|
| C. | Number of Criminal Trial | s to the Court [estimate] | |
| | State | Federal | |
| D. | Number of Hearings or O | ther Contested Matters [estin | nate] |
| APP | ELLATE EXPERIENCE | | |
| Num | ber of Criminal Appeals Ha | ndled | |
| | | Briefs Submitted | Oral Arguments |
| | State | | |
| | Federal | | |
| | | | |
| PEE | R AND COURT REVIEW | | |
| PEE A. | List the names of two law | yers, not your partners, associed a case in the last three years | |
| | List the names of two law against whom you have tr can attest to your compete | yers, not your partners, associed a case in the last three years of the second | ars who may be contacted and |
| | List the names of two law against whom you have tr can attest to your compete Name | yers, not your partners, associed a case in the last three years of the second | ars who may be contacted and |
| | List the names of two law against whom you have tr can attest to your compete Name | yers, not your partners, associed a case in the last three yearnee in criminal law | ars who may be contacted and |
| | List the names of two law against whom you have tr can attest to your compete Name Firm or Employer Number and Street-Room | yers, not your partners, associed a case in the last three yearnee in criminal law | ziates, or relatives, with whom ars who may be contacted and |

IV.

V.

| Name | | | |
|--|-------------------------|-----------------------------------|--------|
| Firm or Employer | | | |
| Number and Street-Room Or Building Name-Suite | | | |
| City | State | Zip Code | |
| Office Phone Number (in | clude area code) | | |
| List the names of two jud last three years. | ges before whom you hav | ve appeared in a contested matter | in the |
| Name of Judge | | | |
| Name of Court | | | |
| City | Count | ty | |
| Court Telephone Number | (include area code) | | |
| Name of Judge | | | |
| Name of Court | | | |
| City | Count | ty | |
| Court Telephone Number | (include area code) | | |

B.

VI. CONTINUING LEGAL EDUCATION

List CLE in which you have participated as: (a) attendee or (b) teacher/lecturer in the last three years. (Give course title, sponsor, and date.)

Attendee

Teacher/Lecturer:

VII. GRIEVANCE MATTERS: (Check Appropriate Response)

A. State whether you have been disbarred, suspended, reprimanded, or otherwise disciplined by any segment of the bar, including, but not limited to, any local, district or state grievance authority of an organized bar. If yes, give full details by attachment to this application.

 \Box Yes \Box No

B. Do you now have any charges pending against you, either in court or grievance committee, that could result in the filing of a malpractice suit, a grievance committee proceeding, or a suit for disciplinary action? If yes, give full details by attachment to this application.

□ Yes □ No

C. State whether you have been adjudicated guilty of a serious crime as defined below and whether the adjudication resulted from a plea of guilty or nolo contendere or from a verdict after trial. If yes, give full details by attachment to this application.

For purposes of this application, the term serious crime" shall include any felony. It shall also include any lesser crime, a necessary element of which, as determined by the statutory or common law definition of such crime, involved improper conduct of an attorney, interference with the administration of justice, false swearing, misrepresentation, fraud, willful failure to file income tax returns, deceit, bribery, extortion, misappropriation, theft, or an attempt or a conspiracy or solicitation of another to commit a serious crime.

□ Yes □ No

VIII. PETITION AND AUTHORIZATION

I hereby apply to the Panel Selection Committee for admission to the Criminal Justice Act Panel of the Houston Division of the United States District Court for the Southern District of Texas for a term of three years and if selected for the panel, agree to accept appointments under the Criminal Justice Act.

In making and filing this application, I authorize the Panel Selection Committee to make inquiry of lawyers and judges named herein as to my competence in criminal law. I acknowledge that information received by the Panel Selection Committee will be held in confidence and I waive any right to review statements made to that Committee.

Typed Name of Applicant

Signature of Applicant

Date

ADDITIONAL PAGES MAY BE ATTACHED AS NEEDED

Please Complete Application and E-Mail to: Donna_Smith@txs.uscourts.gov

If you have any questions, please contact: Ms. Donna Smith Judicial Assistant to The Honorable Alfred H. Bennett Chair, Criminal Justice Act Panel Houston-Galveston Divisions (713) 250-5849

Applications will be accepted September 1, 2023 - October 31, 2023 via E-mail Only. Applications received after October 31, 2023, will not be considered.